



SOUTH CAROLINA
STATE DEPARTMENT
OF EDUCATION

**National School Lunch Program Equipment Assistance
Competitive Subgrant
2014–16**

EQUIPMENT SPECIFICATIONS FORM

District:

School:

Name of Equipment:

Model Number:

Cost (include installation, delivery, etc.): \$

Is necessary electricity available to support equipment? YES NO

If NO, have arrangements been made to have electrical needs met? YES NO

Is equipment Energy-star rated Underwriter Laboratory (UL) rated
 National Sanitation Foundation (NSF) rated

Specifications or attach document to clearly identify specifications for this piece of equipment.