



# **SOUTH CAROLINA DEPARTMENT of EDUCATION**

## **ACCOUNTABILITY DIVISION**

### **Office of Career and Technology Education**

**HUMAN SERVICES/  
FAMILY AND CONSUMER  
SCIENCES  
PROGRAM OF STUDY**

# WTOC TOP TEACHER



# GOALS

- **Establish a system of statewide consistency.**
- **Provide leadership that empowers administrators/teachers.**
- **Develop and support rigorous and effective curriculum.**



2014 – 2015

## Human Services/Family and Consumer Sciences



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# PROGRAM INFORMATION

- **Program**
- **Courses and CIP Codes**
- **Recommended Electives**
- **Certifications**
- **Labor Market Information**
- **Extended Learning Opportunities**
- **Co/Intracurricular Activities**
- **Career Options**
- **Program Description**

# OTHER INFORMATION

- **Professional Organizations**
- **Student Organizations**
- **Definitions and Websites**
- **My Contact Information**



# MIDDLE SCHOOL



# MIDDLE SCHOOL

**Offer high school credits:**

- **Family and Consumer Sciences 1**
- **Foods and Nutrition 1**
- **Sports Nutrition 1**
- **Fashion, Fabrics, and Design 1**
- **Child Development 1**
- **Housing and Interiors 1**

# SECONDARY PROGRAMS



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**ARTS, A/V TECHNOLOGY &  
COMMUNICATIONS CLUSTER**

**Fashion Design and Apparel  
Construction 1 and 2  
CIP Code: 500407**

**Fashion, Textiles, and Apparel  
Assessment/Credential**

<http://www.aafcs.org/prepac/>



# **EDUCATION & TRAINING CLUSTER**

**Early Childhood Education**  
**CIP Code: 131210**  
**Nontraditional Program for Males**



**First Aid CPR AED**

<http://www.redcross.org/index.html>

**SC Early Childhood Credential – ECD 101**

<http://www.sc-ccd.net/Credentialing/SCEarlyChildhood.htm>

**Early Childhood Education Assessment/  
Credential**

<http://www.aafcs.org/prepac/>

**ParaPro**

<http://www.ets.org/parapro/>



# Introduction to Teaching

CIP Code: 130101



## Education Fundamentals Assessment/Credential

<http://www.aafcs.org/prepac/>

## ParaPro

<http://www.ets.org/parapro/>

# **HOSPITALITY AND TOURISM**

# Culinary Arts

## CIP Code: 520905

### ProStart Certification

<http://www.goprostart.com>

### Certified Junior Culinarian Secondary Culinary Graduate

<http://www.acfchefs.org>

### Culinary Assessment/Credential

<http://www.aafcs.org/res/Credentialing/prepac/>



**NEW 2014!**

**BAKING AND PASTRY  
NEW COURSE**



**ServSafe Foodhandler/Managers' Certification**

<http://www.servsafe.com/home>

**ACF Retail Commercial Baking Certification**

[http://www.nocti.org/PDFs/2500%20ACF\\_Retail  
\\_Commercial\\_Baking.pdf](http://www.nocti.org/PDFs/2500%20ACF_Retail_Commercial_Baking.pdf)

# Hospitality Management and Operations

CIP Code: 520904



## Certified Front Desk Supervisor

<http://www.ahlei.org/>

## Academy of Hospitality and Tourism

<http://naf.org/>

## ServSafe Foodhandler/Managers' Certification

<http://www.servsafe.com/home>

# HUMAN SERVICES

**Cosmetology**  
**CIP Code: 120401**



**Nontraditional Program for Males**

**S. C. Cosmetology License**

**<http://www.llr.state.sc.us/POL/Cosmetology/>**

**NEW!**

## **Barber/Master Hair Care Specialist**

**CIP Code: 120402**



**S. C. Barber or Master Hair Care License**

**<http://www.llr.state.sc.us/pol/barber/>**

**Nail Technology**

**CIP Code: 120410**

**Nontraditional Program for Males**



**S. C. Nail Technician License**

**<http://www.llr.state.sc.us/POL/Cosmetology/index.asp?file=faq.htm#requirements>**

# NEW! 2014

**Esthetics**

**CIP Code: 120410**



**S. C. Esthetics License**

**<http://www.llr.state.sc.us/POL/Cosmetology/index.asp?file=faq.htm#requirements>**



# Family and Consumer Sciences

**CIP Code: 190101**

# Option 1: Behavioral and Social Sciences

Family and Consumer Sciences 1 and 2

Child Development 1 and 2

Family Life Education 1 and 2

Financial Fitness 1 and 2

Human Development: Responsible Life

Choices 1 and 2

Parenting Education 1 and 2





**Option 2: Design**

**Fashion, Fabric and Design 1 and 2  
Housing and Interiors 1 and 2**

**Housing and Furnishing**

**Assessment/Credential**

**[www.aafcs.org/prepac/Assessment\\_Porfolio.html](http://www.aafcs.org/prepac/Assessment_Porfolio.html)**

# Family and Consumer Sciences

## CIP Code: 190101

### Option 3: Nutrition

### Foods and Nutrition 1 and 2

### Sports Nutrition 1 and 2



## ServSafe Food Handler/Manager

<http://www.servsafe.com/home>

## Nutrition, Food, and Wellness

## Assessment/Credential

[www.aafcs.org/CredentialingCenter/PrePAC.asp](http://www.aafcs.org/CredentialingCenter/PrePAC.asp)

**SCIENCE, TECHNOLOGY,  
ENGINEERING & MATHEMATICS**

# Food Science and Dietetics

CIP Code: 190501

## Nontraditional Program for Males



- Food Science Assessment/Credential  
<http://www.aafcs.org/prepac/>
- ServSafe Food Handler/Manager  
<http://www.servsafe.com/home>

# **ADDITIONAL INFORMATION**

# **Quality Review Measures**

**33) The Quality Review Measures will be used by the district's school(s) and multidistrict career centers for the annual review of CATE programs and maintained on file.**

# Quality Review Measures

<http://ed.sc.gov/agency/programs-services/162/documents/2013QRMSectionD.pdf>

# Textbooks

<http://mysctextbooks.com>

2014-2015 Cycle



Child Development

Early Childhood Education

Baking and Pastry

Culinary Arts

Hospitality Management and Operations

Esthetics

Family Life Education

Human Development: Responsible Life Choices

# Digital Instructional Materials

<http://textbooks.ed.sc.gov/>



**Barbering 1, 2 (Course Code: 6158-6159)**

**Cosmetology 1, 2, 3, 4 (Course Code: 6150-6153)**

**Interior Design 1, 2 (Course Code: 5455-5456)**

**Introduction to Teaching 1, 2 (Course Code: 5703-5704)**

**Family and Consumer Sciences 1, 2 (Course Code: 5808, 5809)**

**Foods and Nutrition 1, 2 (Course Code: 5824, 5825)**

**Parenting Education 1, 2 (Course Code: 5816, 5817)**

**Sports Nutrition 1, 2 (Course Code: 5759, 5760)**

# FCCLA

- **93 students competitive events**
- **23 Events**

## Online STAR Events

- **Wagener-Salley High School FCCLA Website,  
Junior Category Adviser: Mary Mason**
- **Fort Dorchester High School No Kid Hungry  
National Outreach Project , Occupational  
Category Adviser: Ms. Evelyn Zale-Brown**

# **FCCLA Annual Conference Dates**

**Embassy Suites Conference Center  
North Charleston, SC**

**2015**

**March 13-15, 2015**

**2016**

**February 12-14, 2016**

**2017**

**February 10-11, 2017**

# Questions



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