



SOUTH CAROLINA DEPARTMENT OF EDUCATION

SCHOOL DISTRICT MEMORANDA

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May 26, 2020

ACCOUNTABILITY

New Requirements for Title IX

AUDIENCE: District Superintendents, Title IX Coordinators, & Web Access Coordinators
CONTACT: Holly Hadden, hhadden@ed.sc.gov, 803-734-1807

On May 6, 2020, the U.S. Department of Education's Office for Civil Rights announced a notice of proposed rule making for new amendments for the regulations implementing Title IX of the Education Amendments of 1972 (Title IX).

The regulations have been sent for publication in the Federal Register and will become effective on August 14, 2020. Please review the memo below for detailed information.

[New Requirements for Title IX - Memo](#) PDF (134 KB)

FINANCE

Fiscal Year 2020 Federal Grant Close Out

AUDIENCE: District Superintendents, Business Officials
CONTACT: Diane House, dhhouse@ed.sc.gov, 803-734-8128

The due date for all budget amendments is **Friday, June 5, 2020**, for grant awards ending June 30 and/or any expenditures that will be incurred on or before June 30, 2020.

Expenditure claims in GAPS for any expenditures from July 1, 2019, through June 30, 2020, received after **Saturday, August 15, 2020**, will not be paid. **This deadline will be strictly enforced.**

[Fiscal Year 2020 Federal Grant Close Out - Memo](#) PDF (142 KB)

GIFTED AND TALENTED

2020–21 Gifted and Talented (GT) Identification

AUDIENCE: District Instructional Leaders, Gifted and Talented Coordinators

CONTACT: Josie Stratton, jstratton@ed.sc.gov, 803-734-2782

Several districts have expressed concern that they are challenged to meet the number of minutes for gifted and talented instruction outlined in Regulation 43-220. As your instruction may look different from what your district outlined in your GT Plan, your minutes may also be different.

Under the current situation, the most important thing is to focus on the students' needs and not the minutes. Please review the memo below for more information.

[2020–21 Gifted and Talented \(GT\) Identification - Memo](#) PDF (158 KB)

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