



SOUTH CAROLINA
DEPARTMENT OF EDUCATION

**National School Lunch Program Equipment Assistance
Competitive Subgrant
2020–21**

EQUIPMENT SPECIFICATIONS FORM

School Food Authority:

Site to be Served:

Name of Equipment:

Model Number:

Cost (include installation, delivery, etc.):

Will equipment be purchased off the State Contract for Commercial Equipment? ☐ YES ☐ NO

Is necessary electricity available to support equipment? ☐ YES ☐ NO

If NO, have arrangements been made to have electrical needs met? ☐ YES ☐ NO

Is equipment

☐ Energy-star rated

☐ Underwriter Laboratory (UL) rated

☐ National Sanitation Foundation (NSF) rated, and LLL

Specifications or attach document to clearly identify specifications for this piece of equipment.