



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$200,000.00	H630 - Department of Education	Educator Enrichment, Mentoring Program and Transitional Housing

Organization Information

Entity Name	A Second Chance Resource Center Network United
Address	3255 Landmark Drive, Suite 301
City/State/Zip	North Charleston, SC 29418
Website	www.ascresource.org
Tax ID#	81-0749656
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Patsy Hollman Gardner
Position/Title	Executive Director
Telephone	843-926-2808
Email	pgardner@ascresource.org

Reporting Period

Reporting Period	Quarter 3 1/01/25-03/31/25
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Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Youth Afterschool Program - Tutoring, Mentoring, Skill Building & Recreational Act.	\$20,000.00			\$10,000.00		\$10,000.00	\$10,000.00
Summer Education Enrichment and Mentoring Camp Program	\$30,000.00			\$0.00		\$0.00	\$30,000.00
The Phoenix Transitional House	\$150,000.00			\$37,500.00		\$37,500.00	\$112,500.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$200,000.00	\$0.00	\$0.00	\$47,500.00	\$0.00	\$47,500.00	\$152,500.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Patsy Hollman Gardner
Printed Name

Executive Director

Title

Date

3/31/2025