**TANGIBLE PERSONAL PROPERTY REPORT**

**Charter Schools Planning and Implementation Grant**

**School: District:**

**DUNS Number:** **Grant Number:**

|  | **Description of Equipment or Supply Item** | **Identification Number** | **Date of Acquisition** | **Condition**  **(See Codes Below)** | **Acquisition Cost** | **Current Book Value** |
| --- | --- | --- | --- | --- | --- | --- |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |
| **GRAND TOTAL** | | | | | **$** | **$** |

**Condition**

**1-Excellent Item is in new condition or is unused and can be used immediately without modification or repairs**

**2-Usable Item shows some wear but can be used without significant repair**

**3-Repairable Item is unusable in its current condition but can be economically repaired**

**4-Salvage Item which has value in excess of its basic material content but repair or rehabilitation is impractical and/or uneconomical**

**5-Scrap Item has no value except for its basic material content**

**Report Completed By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name (Print or Type) Signature Date**

**CSP P&I Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name (Print or Type) Signature Date**