



**SOUTH CAROLINA
STATE DEPARTMENT
OF EDUCATION**

**National School Lunch Program Equipment Assistance
Competitive Subgrant
2016–18**

EQUIPMENT SPECIFICATIONS FORM

District:

School:

Name of Equipment:

Model Number:

Cost (include installation, delivery, etc.):

Will equipment be purchased off the State Contract for Commercial Equipment? YES NO

Is necessary electricity available to support equipment? YES NO

If NO, have arrangements been made to have electrical needs met? YES NO

Is equipment

Energy-star rated

Underwriter Laboratory (UL) rated

National Sanitation Foundation (NSF) rated, and LLL

Specifications or attach document to clearly identify specifications for this piece of equipment.