



# ASSISTANT PRINCIPAL PROGRAM FOR LEADERSHIP EXCELLENCE (APPLE) REGISTRATION FORM

2015 -16

This program is designed specifically for **first year assistant principals**. APPLE will help participants develop and sustain their leadership, management and instructional leadership skills.

**Section I.**

**Today's Date:** \_\_\_\_\_

<b>LAST NAME</b>	<b>FIRST NAME</b> (LEGAL NAME)
<b>HOME ADDRESS</b> (INCLUDE CITY, STATE, ZIP)	<b>PREFERRED NAME</b> ( _____ )
<b>NAME OF ASSIGNED SCHOOL</b>	<b>HOME TELEPHONE #</b> (INCLUDE AREA CODE)
<b>DISTRICT</b>	<b>SCHOOL ADDRESS</b> (INCLUDE CITY, STATE, ZIP)
<b>WORK E-MAIL ADDRESS</b>	<b>SCHOOL TELEPHONE #</b> (INCLUDE AREA CODE)
	<b>CELLULAR PHONE</b> (INCLUDE AREA CODE)

**Section II**

**Administrator Status**

I am a first-year assistant principal \_\_\_\_\_yes \_\_\_\_\_no

Administrative Assistant \_\_\_\_\_yes \_\_\_\_\_no

Have you participated in any Office of School Leadership programs? \_\_\_\_\_ If yes, which one(s)? \_\_\_\_\_

**Section III**

**Cohort Information**

Please check which program you prefer to attend. Registration for APPLE is due by August 15, 2015.

- APPLE 19** \_\_\_\_\_ (check here)  
 September 16-17, 2015  
 October 8, 2015  
 December 9, 2015  
 January 21, 2016  
 February 18, 2016  
 April 5, 2016

- APPLE 20** \_\_\_\_\_ (check here)  
 September 24-25, 2015  
 October 9, 2015  
 December 10, 2015  
 January 22, 2016  
 February 19, 2016  
 April 12, 2016

Completed applications (registration form and narrative) will be considered in order of date received. Acceptance will be confirmed by email.

*Participants are responsible for their own lunch each day. School districts must cover any additional costs for travel, lodging, and/or evening meals.*

**Section IV**

**Approval Signatures**

<b>PLEASE PRINT YOUR NAME LEGIBLY (APPLICANT)</b>	<b>YOUR SIGNATURE (APPLICANT)</b>
<b>PLEASE PRINT YOUR NAME LEGIBLY (PRINCIPAL)</b>	<b>YOUR SIGNATURE (PRINCIPAL)*</b>

**\*Approval indicates that participant will attend all meetings as scheduled.**

Please write a 1 page narrative discussing what leadership means to you and what it means to be a leader.

Please submit completed form to:

S.C. Department of Education- Office of School Leadership  
Assistant Principal's Program for Leadership Excellence (APPLE)  
Attention: Kim Allen  
8301 Parklane Road, Suite 300  
Columbia, SC 29223  
Fax: 803- 896-0208  
[kallen@ed.sc.gov](mailto:kallen@ed.sc.gov)